

# CALIFORNIA FINANCING COORDINATING COMMITTEE

## FUNDING FAIR AGENDA

November 7, 2024

9:00AM – 12:00PM

### INTRODUCTION: 9:00AM – 9:10AM

Topic	Presenter	Email
Welcome, Introductions, and Overview	Seresa Hartwell (SWRCB)	<a href="mailto:seresa.hartwell@waterboards.ca.gov">seresa.hartwell@waterboards.ca.gov</a>

### STATE FUNDING RESOURCES: 9:10AM – 9:20AM

Topic	Presenter	Email
Overview of the <a href="#">CA Grants Portal</a>	Shivani Bose- Varela (CA State Library)	<a href="mailto:CAGrantsPortal@library.ca.gov">CAGrantsPortal@library.ca.gov</a>

### STATE AND LOCAL AGENCY PRESENTATIONS: 9:20AM – 10:15AM

Topic/Agency	Presenters	Email
State Water Resources Control Board	Owen Bratton	<a href="mailto:owen.bratton@waterboards.ca.gov">owen.bratton@waterboards.ca.gov</a>
Strategic Growth Council	Aatisha Singh	<a href="mailto:aatisha.singh@sgc.ca.gov">aatisha.singh@sgc.ca.gov</a>
Rural Community Assistance Corporation	Barbara Roesner	<a href="mailto:barbara.roesner@rcac.org">barbara.roesner@rcac.org</a>
Infrastructure and Economic Development Bank	Steven Wright	<a href="mailto:steven.wright@ibank.ca.gov">steven.wright@ibank.ca.gov</a>
Governor's Office of Emergency Services	Kyle Tyson	<a href="mailto:kyle.tyson@caloes.ca.gov">kyle.tyson@caloes.ca.gov</a>
Department of Water Resources	Gabriel Edwards	<a href="mailto:gabriel.edwards@water.ca.gov">gabriel.edwards@water.ca.gov</a>

**BREAK**

## FEDERAL FUNDING RESOURCES: 10:20AM – 10:30AM

Topic	Presenter	Email
Overview of <a href="http://www.grants.gov">www.grants.gov</a>	David White (Reclamation)	<a href="mailto:dwhite@usbr.gov">dwhite@usbr.gov</a>

## FEDERAL AGENCY PRESENTATIONS: 10:30AM – 11:00AM

Topic/Agency	Presenter	Email
U.S. Bureau of Reclamation	David White	<a href="mailto:dwhite@usbr.gov">dwhite@usbr.gov</a>
U.S. Department of Ag - Rural Housing Service - Community Facilities	Alba Lazaro	<a href="mailto:alba.lazaro@usda.gov">alba.lazaro@usda.gov</a>
U.S. Department of Ag - Rural Development – Water and Environmental Programs	Marcos Ramos	<a href="mailto:marcos.ramos@usda.gov">marcos.ramos@usda.gov</a>
U.S. Environmental Protection Agency	Brooklyn James	<a href="mailto:james.brooklyn@epa.gov">james.brooklyn@epa.gov</a>

## VIRTUAL BOOTHS: 11:00AM – 12:00PM